****

**Application for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Affix Your Recent Passport Size Color Photograph

1. **Name of the Candidate** :

(in block letters)

1. **Father’s/Husband’s Name** :
2. **Date of Birth** :
3. **Category** :

(UR/SC/ST/OBC/PH & Women)

1. **Nationality**  :
2. **Address for correspondence** :

with Mobile No. & E-mail ID

1. **Permanent Address** :
2. **Academic Qualifications** :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Qualification** | **Board/ University** | **Subjects** | **Class & Percentage** | **Year of passing** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Details of Experience**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the organization | Designation | From  | To | Salary drawn | Nature of the Job |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Total Years of Experience after attaining essential degree\*:**
2. **Present Employment**

|  |  |
| --- | --- |
| Designation |  |
| Organization |  |
| Date of Joining |  |
| Pay scale/Pay Band/ Grade Pay / Consolidated pay |  |
| Total emoluments per month (Rs.) |  |

**12. Publication Details: (Only SCI Indexed journals, attach all the publications as Annexures ) Applicable only for SRF/JRF**

|  |  |  |  |
| --- | --- | --- | --- |
| Research Articles | *National*  | *International* | *Total* |
|  |  |  |
| Review Articles | *National*  | *International* | *Total* |
|  |  |  |
| Total Number of Publications |  |  |  |

1. **Special Awards/ Honors / Prizes received**

|  |  |  |
| --- | --- | --- |
| Year | Name of the Award/ Honor/ Prize | Name of the Organization |
|  |  |  |

1. **Any other additional information not covered above**:

**Declaration**

I understand that the engagement is purely temporary and I hereby declare that the information furnished is correct and complete to the best of my knowledge & belief.

There are……………… attached sheets along with this form.

 Date: (**Signature of Applicant)**

**Note:**

1. Candidates should enclose all the photo copies of the certificates along with the application.
2. Point number 12, 13, can be omitted for Administrative positions.